

LEGISLATIVE FACT SHEET 2014-0485

DATE: 06/03/14

BT or RC No: _____
(Administration Bills)

SPONSOR: Public Works/Engineering & Construction Mgmt
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

Authorize the Mayor to sign the Construction and Maintenance Agreement between the City and the Florida Department of Transportation, for a bridge replacement at Newnan Street/Hubbard Street over Hogan Creek Bridge #724171,

APPROPRIATION: Total Amount Appropriated: \$0.00 as follows:

(Name of Fund as it will appear in title of legislation)

| | | |
|--|---------|---------------|
| Name of Federal Funding Source: <u>N/A</u> | Amount: | <u>\$0.00</u> |
| Name of State Funding Source: <u>N/A</u> | Amount: | <u>\$0.00</u> |
| Name of City of Jax Funding Source: <u>N/A</u> | Amount: | <u>\$0.00</u> |
| Name of In-Kind Contribution: <u>N/A</u> | Amount: | <u>\$0.00</u> |
| Name of Bond Acct: <u>N/A</u> | Amount: | <u>\$0.00</u> |
| Bond Account Number: <u>N/A</u> | | |

IMPACT - FINANCIAL / OTHER:

The FDOT will undertake, at no cost to the City, a project known as Newnan Street/Hubbard Street over Hogan Creek Bridge #724171. Upon completion of the project, the City shall own, operate, maintain and repair the improvement.

ACTION ITEMS:

| | Yes | No | |
|--|-------------------------------------|-------------------------------------|-----------------------------|
| Emergency? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Justification of Emergency: |
| Federal or State Mandates? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Fiscal Year Carryover? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| CIP Amendment? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Contract / Agreement (C/A) Approval? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | (Attach a copy) |
| C/A Negotiations On-going? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Oversight Department Required? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Name of Dept.: _____ |
| Related RC/BT? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | (Attach a copy) |
| Waiver of Code? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Identify Code: _____ |
| Code Exception? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Identify Code: _____ |
| Continuation of Grant? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| Surplus Property Certification? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | (Attach a copy) |
| Related Enacted Ordinances? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance #: _____ |
| Report Required to City Council or Council Auditors? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: James M. Robinson, P.E., Director of Public Works

(Name, Job Title, Department)

Phone: 255-8707

E-mail: jrobinson@coj.net

Contact William J. Joyce, P.E., Chief, Engineering and Construction Management Div

Person: (Name, Job Title, Department)

Phone: 255-8763

E-mail: joyce@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED